

THE TABLE  
**ANNO XXIIII**  
**HENRICI**  
**VIII.**



**CTIS MADE**

in the Session of this present parlyamente, holden vppon pzogacion at Westmynster, the iiii. date of February, in the .xxiiii. yere of the reygne of our moste graddes soueraygne lordes kyng Henry the eyght, and there continued and kepte till the .vi. date of apyll then next ensuinge, to the honour of god and holy church, and for the common weale and profyte of this his realme.

LONDINI IN AEDIBVS THOMAE  
 BERTHELETI REGII  
 IMPRESSORIS  
 EXCVS.

ANNO. M. D. XXXVIII.

CVM PRIVILEGIO

# THE TABLE.

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FINIS TABVLAE.

July 20. 1916



An act concerning true tannynge and coriynge  
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As muche as great multitude of hydes and tanned lether is vntreuly, insufficiently, and deceivablee tanned, coryed, and wought within this realme, and muche moze excedyng in the pzyces than haue bene at any tyme heretofore, by reason wherof the kynges pooze subiectes bee greatlye hyndred and decayde, and fewe of them can go oꝝ tye drie eyther in shoes oꝝ bootes, noꝝ haue any good oꝝ stronge horseharnes of lether, ne any endewyngge sadelles, maales, oꝝ boudgettes, ne any other thinges made of tanned lether, to their great damage, losse, and hinderaunce. And notwithstandinge diuers good statutes haue bene made for the true coriynge and tannynge of lether, and search of the same: yet neuer thelesse the tanners daylye sell their lether in their owne dwellinge houses, oꝝ in their secrete places and houses out of the common fayres oꝝ inarkettes: by reason wherof the same lether is vnserched, and for the most parte wought in the necessities amonge the kynges pooze subiectes, to their great dammage. For reformation wherof be it enacted by the kyng our soueraigne lord, and the lordes spirituall and temporall, and the common in this present parliament assembled and by auctoritee of the same, that all and synghuler estatutes here tofore made concerninge the tanners and coriours, and cordwayners, and euery of them, their misteries and occupacions, and the misteries and occupacions of euerye of them, standynge in force and nat repelled noꝝ expired, shall be and stonde in their full strength, force, and effecte, accoꝝdyng to the tenours and purpoytes of the same.

And to the intente that due and plaine serche maye be had of tanned lether before it be putte to sale, Be it enacted, that no personne oꝝ personnes, from the feast of saint Michaell the archangell, whiche shall be in the yere of our lord god: M. D. xxxiii. shall put any tanned lether to sale, within the cytee of London, noꝝ within thre myles compasse of the same, vnlesse it be brought into open inarket at Leaden hall in London, oꝝ els in any the fayres holden within the sayde cytee, oꝝ elles where without the sayde cytee, within the sayde thre myles compasse: and there be serched and marked by such that haue the serche thereof, as hath bene accustomed, vpon payne to forsaite the value of euerye hyde oꝝ parcell of lether, tanned and solde after the sayde feast, contrarye to this acte. For that any personne oꝝ personnes, vpon lyke payne put any tanned lether to sale, out of the sayde inarket of Leaden hall, and out of the fayres kepte within the sayde cytee, and. iii. myles compasse thereof, in any other place oꝝ places of this realme but onely in open fayres oꝝ inarkettes, holden and kepte within any parte of this realme: The one halfe of such forsaite, if it be within the cytee of London, oꝝ within thre myles compasse thereof, to bee to the

kyng our soueraigne lord, and the other half therof to the wardens of the felowshyppe of the cordwayners within the same citee, or to the wardens of the felowshyppe of the Saddellers, girdlers, corpers, or any other of the kynges subiectes in the saide cytee, that is to saie, to suche of the sayde wardens or kynges subiectes, that shall first sue for the same, by action of dette, bylle, playnte or informacion, in any of the kynges courtes, in whiche suite no essoyne, protection, ne wager of law shall be admitted. And if the saide forfaiture happen to bee out of the saide cytee, and out of the saide thre myles compas, than thone moitee of suche penaltee to bee to the kyng our soueraigne lord, and thother moitee therof to the Mayores, Sheryffes, bayliffes of cytees, boroughes and townes corporate, and lordes of leetes, within whose iurisdiction or auctoritee any such forfaiture shall happen to be recovered by lyke actyon and sute, and after lyke manner as is aboue saide: And for lacke of so doinge, that then it shall be lefull for any of the kynges subiectes to haue power and auctoritee in the sunge therfoze. And where it is commonly vsed, that a prynces seale, or marke shulde be sette and putte by the searchers of tanned lether, or by suche as take vppon them the serche or sealyng of the same, vppon euery hyde well and sufficientlie tanned, befoze the sealyng therof, to the intente that the goodnes therof, by the same shulde be knownen to the byers therof, which marke or prynces seale, for corrupcion and lucre, is commonly sette and putte by suche as take vppon them the serche and sealyng, as well vppon lether insufficientlie tanned, as vppon lether well tanned, to the great deceyte of the byers therof: Be it enacted by auctoritee aforesaide, that euery suche personne and personnes, takynge vppon hym or them the serche makynge or sealyng of any suche tanned lether, whiche do putte or sette any marke seale or prynces seale vppon any hyde or pece of lether, nor beinge well and sufficientlie tanned: shall lose and forfeite .iii. s. iiii. d. for euery hyde or pece of lether that he or they shall so marke, seale, or put any prynces seale vnto, not beinge sufficientlie tanned: The one halfe of whiche forfaiture to be to the kyng our soueraigne lord, and the other moitee therof to suche as will sue for the same by originall writte of dette, bylle, playnte, or informacion: In which action or suite no wager of lawe, essoyne, or protection shall be allowed or admytted.

And all be it, it is ordeyned and enacted by the statute made in the thirde yere of our soueraigne lord kyng Henry the viii. that the wardens and felowshyp of the craft of corpers within the sayd cytee of London and their successours, or their sufficient deputy or deputies, shuld haue the serch of tanned lether, within the saide citee and the suburbs of the same, and in other places next adioynynge, expessed in the saide acte, as be the same acte moze at large is declared: yet neuerthelesse in other citees, boroughes, townes corporate, markettes, and faires, there be no searchers appointed, by reason wherof no person will put any diligence to the same, onlesse sum auctoritee may be geuen in that behalfe.



It is therfore enacted by auctoritee of this presente parlyamente, that the same acte made in the saide. iii. yere of our sayde soueraigne lord conceyninge serche of tanned lether within the saide citee of London, and other places expresse in the same acte, shall still stand and abide in full strength and verue, with all and singular the provisions therunto annexed.

And over that be it enacted, that all Mayres, Shyppes, bayliffes, and other chiefe gouvernours of other cytees, boroughes, and townes corporate, and lordes of sayres and markets, within the; libertees, franchises, iurisdiction, and auctoritees, and every of them, shall from henceforth have power and auctoritee, to name and appointe two suche of the crafte of cordwayners or corpers, or one of the one crafte, and an other of the other crafte, as they shall thinke moste convenient and experte in the sayde occupacions, to viewe and serche all tanned lether broughte to be solde, to any markettes or sayres, kepte within any libertees, franchises, iurisdiccions, or auctoritees, and to make serche therof truly and duely, with out favour, affection, or corruption. And where as none of the saide two craftes be inhabited, that then it shall be lesull to the lordes, Mayres, or other officers, as is aforesaide, to electe and appoynte suche other of the kynges subiectes, as be moste experte in knowledge of tanned lether: And suche as they shall fynde sufficiente, to put a marke or a poynte therunto.

And that no person or personnes, shall put any tanned lether to sale, in any sayre or market, before it be viewed, serched, and marked, upon paine to lose and forfeite for every hyde of tanned lether, put to sale contrary to this acte. xx. d.

And it is also enacted, that aswell the moylee of the sayde forsafture, as the moylee of all forsaftures and penalties made or limited by any other statute or statutes, heretofore made for or concerninge tanned lether, shall be to the kyng our soueraigne lord: and the other moylee therof to be to the mayres, Shyppes, bayliffes, or other chiefe gouvernours of suche Cities, boroughes, or townes corporate, and to the lordes of the sayres or markettes, or any other the kynges subiectes, within whose iurisdictione suche cause of forsafture, or penaltie shall be founden, that is to saie, to suche of them as shall lease or sue for the same, if they take their suite for suche forsafture within fyve monethes nexte after suche forsafture shall happen: And if they do not, than to be to suche of the kynges subiectes, that will sue for the same. And every suche person and personnes, as shall be intituled to have suche forsafture shall have an action of det for the same. So that they commence and take their suite or action within halfe a yere nexte after the saide. vi. monethes, by wytte, byll, plainte, or informacion, in which action or suite no wager of lawe, essoyne, protection, or privilege shall be allowed.

And all be it that lether be well and sufficiently tanned, yet never the lesse the corpers, for their owne singular lurre and advantage, so corrupt,



the sayde lether, with water and other subtyll wayes and meanes, that it is very vnpofytable for the exercise of the kynges subiectes. It is therefore enacted, that every corper, shall well and sufficiently colle and blache the sayde lether tanned, as well the lether of other, to hym broughte to bee corped, as his owne lether, etersifinge in his sayde misterie of corpenge tallowe and suche other thynges, as to and for the trewe and iust corienge of lether apperteyneth, without fraude or deceyt, and not craftely to boune ne sparche the sayde lether, ne vse insufficient stiffe of talowe or oyle, vpon payne to lose and forsaite for every hyde or peece of lether, that any corrier shall craftely, deceytfully, or insufficiently corpe contrary to this acte iii. s. iiii. d. The one halfe of whiche forseiture to be to the kyng our soveraygne lord, and the other halfe to suche as shall fynde the default. And suche as shall be entyled to the sayd forsaiture, shall haue an action of det for the same by wyrite, byll, playnte, or informacion in any of the kynges courtes. In whiche action or suite none esloine, protection, pryvilege, nor wager of lawe shall be allowed or admitted.

And bee it enacted, that the Justices of the peace, in every shyre, cytee, and towne corporate, within the limittes of their commissions and auctoritees, shall haue power and auctoritee, to enquire, here and determine every offence hereafter to be doone or committed contrary to this acte, as well by informacion as by presentment afore them, and to make suche processe vpon every presentmente, as they commonly do vpon inditementes of trespass.

And to the intente that the sayde serchers shall geue their attendaunce and diligence in true execution of this acte. Be it therefore enacted by auctoritee aforesayd, that the sayd sercher or serchers from tyme to tyme, shall and maie take for every ten peces of tanned lether, so by hym or them serche, viewed, and marked, as is aforesaide, for his or their payne taken therein one peny, and no more. And that also every of the sayd serchers for the shypende or fee before lymitted from tyme to tyme, vpon laifull request to him made, by any personne or personnes, hauinge tanned lether in open market, or saye to be solde, within the limittes of the serchers, shall put to his or their prynte, seale, or marke, without contradiction or denyall, to every suche peece of lether sufficiently tanned, vpon payne to forsaite for every defaulte by the sayde sercher or serchers so committed. iii. s. iiii. d. The one moitee therof to be to the kyng our soveraygne lord, and the other to the partie greued, that will sue for the same by byll, playnte, or informacion, in any competent courte of recoorde. In whiche suite no wager of lawe esloine, nor protection shall be admitted nor allowed.

Provided alwaie that this acte, or any thyng therein conteyned, be not in any wise hurtfull or prejudiciall to any lord or lordes, or any other hauyng libertee or libertees, sayres or markettes, or any of them, their heires, or successeurs, of any of them, for or concerninge any of the forsaitures expressed in this acte, whiche they or any of them lawfully hadde, or mought haue

hane had afore the makinge of this present acte: this acte of any thinge in the same mentioned; to the contrary not withstandinge. And whosoever is bounden alway that this acte, or any thinge therein conteyned; shall not in any wise be prejudiciall or hurtfull to the chancellers, bishoppes, leers, proctors, tuteurs, and scholars, their officers and ministers, of the universities of Oxforde and Combyrge, or any of them, of for or concerninge the auctoritee of seche of tanned leather, or any of the corporations of the same: whiche they lawfully hadde or mought have had before the makinge of this present acte; any thinge therein conteyned to the contrary hereof not withstandinge.

**An acte concerninge the true dyeng of wollen clothe.** **Capit.**

**R**apen the commons in this present parliament assembled, that where dyuers personnes, within this realme of Englande, as well aliens as others, usinge the misterte of craft of dyers; now of late haue used and exercised a falsse sleight and decepuable wate, in dyenge with brasell and suche other lyke subtilties; by the invented and founde by alpens, bozne out of this realme of Englande, to the great hurte and sclander of wollen clothes dyed within this realme, whiche in tymes past haue in all outwarde parties bene noted to haue had the moste substantiall coloured wollen clothes, of all realmes cistened. That it therfore maye be enacted and established by the kyng our souerayne lord, the lordes spiritual and tempozall; and the commons in this present parliament assembled, and by the auctoritee of the same, that no maner of person or persons occupieng the sayde crafte of dyenge within this realme of Englande, of what degree or nation so ever he be, from the feast of the natiuite of our lord god now next commynge, do take bypon hym or them to dye or altere, or cause to be dyed or altered anye wollen clothe or clothes, as byrlone blew, pewke, towne, or byollette, or hattes or cappes; excepte the same wollen clothes, hattes or cappes be perfectlie dyed, grayned, or madderid upon the wodde and wotte, with good and sufficiente coke or orshall, after a due substantiall and sufficiente meane of woorkemanshype, accordynge to the olde woorkemanshype, before tyme used: bypon peyne of forfeyture of, s. s. for euery clothe, and .iii. s. iii. d. for euery hatter or rappe so to be dyed or altered from the true woorkemanshype, as is aforesayde.

And so; because that many men occupieng the sayde feate of dyenge, falsly and vntuly do occupie brasell in dyuers and sondry colours, to the greatte decepte, hurte, and hinderance of the kynges liege people:

Be it therfore enacted and established, by the auctoritee aforesayde, that no maner of personne or personnes, occupieng the sayde feate of  
occu-

occupacion of dyenge of wollen clothe or clothes, shall occupie any byselle, into or with any wollen cloth or clothes, hatte or cappe, within the sayde tenoure: and in the scarlet colour occupie any other thinge than geaine only, upon payne of forsaiture of foztye shyllynges sterlyng, for every cloth, and .iii. s. .iiii. d. for every hatte or cappe made and dyed contrary to the fourme, tenour, and effect of this present acte. And the thyrde part of the forsaiture or value thereof, to be to the kynge our soueraigne lord, and the other two partes thereof to be agally deuyled betwene the saide personne, that shal be searout or taker of the same, and the mayre, baylyffes, or other gouernours of the citee, towne, bozoughe, or village where any suche seasure shall fortune to be, to theyr owne vles.

¶ And that for the better refozmacion of the saide bntrewe dyenge of clothes, hattes, and cappes, Be it enacted by the auctoritee aforesayde, that it shall be lefull to the wardens of the misterie or crafte of diers of euery citee, bozough, and towne corporate within this realme, where suche wardens be, and to their successors, for the tyme beinge, and where no such wardens be, to the mayre, shryffes, baylyffes, conitables, and other the kynges head officers, of euery cytee, bozough, towne, and village, and to their successors, to entre into all places pryncipaled and other, where dyenge is vled within their libertees, and within a myle compasse of euerye suche citee, bozough, towne, and village, where any cloth or clothes, hatte, or cappe, hattes or cappes, is or shal be put to dyenge, dyed, or altered into colours, as is aforesayde, there duely and trewely to biewe, enquire, and serche, if any defaute be done, had and made, contrary to the forme, tenour and effects of this present acte.

¶ And if any maner of personne or personnes, dyer, or other, withstande, refuse, or deny any suche serche to be made, contrary to the tenour of this present acte, that than euery such person, so lettynge refusynge, withstandinge, or denyenge any suche serche to be made in any house or houses, where dyenge is vled, at any tyme hereafter, shall forsaite for every tyme offendynge, contrary to the fourme aforesayde, foztye shyllynges. The thyrde parte of the whiche forsaiture to be to the kynge our soueraigne lord, and the other two parties to be agally deuyled betwene the Mayre, Shryffes, Baylyffe, and other officer of euerye suche cytee, bozoughe, or towne, and other the kynges subiectes, whiche wyl seue for the same, by actyon of dette, by wytte at the common lawe, by bylle, informacion, or plainte, after the custome of the cytee, bozoughe, towne, or pozte, where at any tyme hereafter any suche fynes, forsaitures, or penalties shall happen to fal or be: and that the defendaunt in any suche case, shall not be admitted to wage his lawe, or any protection or oloquie, for any defendaunt, be allowed in the same.

¶ Provided alwaie, that euerye suche person and personnes, as shall take any aduantage of any forsaiture by reason of this act, shall commence his



## HENRICI OCTAVI.

Suite of action, for the said forfature, within one yere next after the same forfature, shall grow or be dewe by this act.

**C**This acte to continue vnto the last date of the next parliament.

**C**An acte concerninge flesh to be solde  
by weyght. Cap.iii.



Complaineth to your most excellent highnes your pooze subiectes of this your realme, that where all maner of vitales befoze this tyme hath bene solde to your saide subiectes at pices conuenient, so that al your subiectes, and in especial the pooze persons might with their craft or bodely labour, by sufficiente for the necessitee and sustentacion of them, their wyues and childrene, but now gracious lord, all bytaile, and especial beoffe, mutton, porke, and beale, whiche is the common feedynge of the meane and pooze persons, are so solde at so excessive pice that your said neddy subiectes can not gain with their labour and salarie sufficient to paie for their conuenient bytaile and sustinaunce. For refourmacion wherof it maie please your highnes, that it maie be enacted by your grace, and the lordes spirituall and tempozall, and the commons in this presente parliament assembled, and by auctoritee of the same, that euery personne, which shall sell by him selfe or any other, the carcases of beoffes, porke, moutton, or beale, or any parte or parcell therof, after the first date of Auguste now next ensuyng, shall sell the same by lawfull weyghte, called haberdepois, and none otherwise, the sayde flesh to be cutte out in reasonable peeces, accorpyng to the request of the byer, in lyke fasscion as befoze this tyme hath bene vsed, without fraude or couyn. And that euery personne, whiche by him selfe or any other, shall sell any flesh of the saide carcases, shall haue with him, where he shal make sale of the sayd flesh, sufficient beame scales, and weightes sealed, called haberdepois, for the true saruyng of the byers.

**A**nd furthermoze be it enacted by auctoritee aforesaide, that after that day no personne nor personnes, take, nor cause to be taken, for any pounce weyghte of flesh, of the carcases of beoffe, or porke, by hyin or them to be solde, aboue the pice of one halfpenny, nor for any pounce weight of flesh of the carcases of mutton or beale, aboue the pice of one halfpenny and halfe, farthinge, without deceite or couyn: vpon payne to forfayt for euery pbunde not solde be weyght, or aboue the saide pice limited, and for euery defaulte done contrary to the true meaninge of this acte. iii. s. iiii. d. The one moitee therof to be to the king our soueraigne lord, and the other moitee to the partie, that wyll sue for the same by byll, pleinte, or informacion. In whiche sute none essoine, waget of lawe, nor protection shall be allowed.

**P**rovided alwaies, that the heades, neckes, inwardes, purtynaunces, legges, nor feete, shall be counted no parte of the carcases aforesayde, but

suche to be solde for a lower price.

**A**nd furthermoze be it enacted by auctoritee aforesayde, that the lord Chauncellour, lord Tresourer, lord pryue seale, and presydente of the kynges moste honozable counsaile, and the two chiefe Justices of eyther bence, or .v. .iiii. or .iii. of them, shall haue full power and auctoritee, by theyr discretions, at all times hereafter for causes conuenient, to minishe and abate the pryces aboue reherled: but in no wise to enhaunce the same. And that all iustices of assises in their circuite, and all iustices of peace, or two of them at the leaste, within their limittes, and all Mayres, Baylyffes, and other head offycers of euery cittee, bozoughe, and towne corporate, aldermen, Shyppes elected, stewardes of fraunchises, the mayres, baylyffes elected, and iurates of the portes, and all other personnes, hauynge laufull auctoritee befoze the makynge of this present acte, to sette pryce of flethe, and euery of them in their limittes: shall haue full power and auctoritee to sette a lower pryce of suche flethe as is aboue remembred, and to enquere of suche offenders, and to awarde lyke processe agaynste them, & sette lyke fynes as they maie do in presentmentes, or inditementes of ryot or trespas tryed befoze them.

**P**rouided alwaies that no calfe, aboue the age of, viii. wekes old, be accounted for beale, but for beoffe, and so to be solde as is afoze reherled.

**P**rouided alwaies, that where the carcases of any beoffes, muttous, beale, and porke, within any partes or countreis of this realme, be vttered and solde better chepe, or after lesse pryces, than in this present acte is lyfmitted: That this act or any thyng therein conteyned shall not extend to any such countie or place, but that they shall and may sel at lyke pryces & after such rate, as they do & vsed befoze the makynge of this act, vpon payne as is afoze reherled, any thyng in the same conteyned notwithstandinge.

**P**rouided alway that suche person and persons, as now haue or that here after shall haue the auctoritee of Clerke of the market, or to sette price of vitayles within the towne and vniuersities of Oxforde & Cambridge and none other, shall haue the onely power and auctoritee to execute this present acte from tyme to tyme, within the saide towne and vniuersities, any thyng in this present acte to the contrary notwithstandinge.

**A**n acte concerninge solwinge of flaxe and hemp. Cap. iiii.



**T**he kynges highnes callinge to his most blessed remembrance the great numbze of ydle people dayly increasing throughtout this his realme, supposeth that one greatte cause thereof is by the continuall bringyng into the same, the great nombze of wares and marchwundyle, made and broughte out and from the parties of beyonde the sea into this realme, redye broughte by thauell occupacion: Amongeste the whiche wares, one kynde of marchandise

chandise in meruailous great quantitee, whiche is linnen cloth of diuers sortes, made in diuers countreys beyonde the sea, is dayly conuayed into this realme, which great quantitee of linnen clothes so brought, is consumed and spent within the same: By reason wherof not onely the sayde straunge countreys, where the saide linnen clothe is made by the pollicie and industrie of makynge and ventynge therof, are greatlie entyched, and a meruailous great numbze of their people, men, women, and chyl-dren set on warke and occupation, and kept from Idlenes, to the greatte furtherance and aduancement of their common welth: but also contrary wyle the inhabytauntes and subiectes of this realme, for lacke of lyke pollicie and industrie about the inuentinge, practisinge, and puttinge in exercise like occupation, beyng compelled to bie all, or the moste parte of the sayde linnen cloth continually spent and consumed within this realme, amountinge to inestimable sommes of money, in other regions and countreys. And also the people of this realme, as well men as women, whiche shoulde and might be set on woork by exercisynge of lyke pollicie and craftes, of spynnyng, weauynge, and makynge of linnen clothe, lye nowe in idlenesse and oclositee, to the hygh dyspleasure of almightie god, great diminucion of the kynges people, and extreme tuine, decaye, and impouerishment of this realme.

¶ For refozmacion wherof the kynges royall maiestee, intendynge lyke almoste vertuose prynce, to prouyde remedie in the premises, nothynge so muche coueytynge as the increase of the common welthe of this his realme, with also the vertuose exercise of his moste louinge subiectes and people, and to aduoyde that most abominable vice of Idlenes out of this realme: Hath by the aduise and assent of his lordes spirituall and temporell, and the commons in this present parliament assembled, and by authoritye of the same ordeined and enacted, that al maner persons, of what degree, estate, or condicion they be of, haupnge to their occupation thze scoze acres of errable lande or pasture, or thzee scoze acres of errable lande and pasture, being apt for tillage, shall yerely for euer, after the feast of sainte Mychaell the Archaungell next cummyng, at their propre costes and charges, tyll and sowe, or cause to be tilled and sown in seasonable tyne one rodde, that is to saie, the fourth parte of an acre, of the lande beyng in their occupation, as is aforesaide, with lyne sede, otherwyse called flaxe sede or hempe sede, or with both, the sayd rodde to be sown in one place together, or in seuerall places at their pleasure. And so from the saide feast perely shall tyll and sowe, or cause to be tyllled and sown one rodd for euery fourty acres, whiche he or they shall happen to haue in occupation, as is afoze sayde, without any fraude or couyne, bypon peyne to forfayte, iii. s. iiii. pens. for euery fourtie acres, whiche any personne or personnes shall haue in occupation (as is afoze sayde) and not till and sowe, or cause to be tilled add sown one rodde, accoꝝdinge to this acte, in maner & forme afoze reherfed.

¶ And



**A**nd it is also enacted, that all iustices of the peace in their sessions, and mayres, sheryffes, and baylyffes in citees, boroughes, and townes corporate, in their sessions, or other courtes within the limittes of their commissions and auctoritees, shall haue full power and auctoritee to enquire of the offenders in this acte, as well by the othes of twelue men, as otherwise by informacion by their discretions.

**A**nd if any person or persons be presented afore them, within the limittes of their auctoritees, or any informacion giuen to them, of any offendour of this acte: that then they shall haue full power and auctoritee. vppon euery suche presentmente or informacion, to make proces againe the offendours of this acte, lyke as is commonly vsed vppon inditementes of trespass. And if any be presented, and afterwarde be conuicted by confession or other wyse, that he hath offended contrarie to this acte, that then he shall be put to no lesse forsaiture then is a forsaide, to the vse of the kynge our soueraigne lord, if the offence be without cytees, boroughes, or townes corporate. And if the offence be within any citee, borough, or towne corporate: then the said fine to be to the vse of the Mayres, sheryffes, or baylyffes of the said citee, borough or towne corporate: where the offence shall be presented. And if any be conuict by confession, or otherwise by examination vppon any informacion made by any personne or personnes, agayne any offendour or offendours of this acte: that than euery suche personne so conuict vppon any informacion, shall lose suche forsaiture as is aboue remembred, The one halfe therof to the kynge our soueraigne lord, and the other halfe to suche as shall make the informacion. And that for the lentence of euery suche forsaiture, as well the Iustices of peace, as Mayre, Sheryffes, and baylyffes, within the limittes of their commissions and auctoritees, haue full power and auctoritee to make such proces as they shall seme by their discretions.

**P**rouided alwaies that none informacion at the suite of any person concerninge this acte, shall be of any effecte, to put any persone to answer or losse of forsaiture, except the said informacion be exhibited within one yere next after the offence done contrary to this acte. Nor that any informacion or presentment for the kynge be of any effecte, to put any person to any answer or losse of any forsaiture, by vertue of this acte, except the said informacion or presentmente for the kynge, be within. ii. yeres next after the offence done and committed contrarie to this acte.

**P**rouided also that parkes for dere, woodes, groues, lowe groundes for medowes, felles, fennes, salte marshes: heth groundes, commons, and suche other like groundes, the nature wherof is not apt for tillage, nor any landes or pasture, which hath not bene put in tillage within the space of fyfty yeres, shall not be accompted in nor of the number of acres, for the whiche any personne shall be bounde to tyll and sowe any the feedes afore sayde by vertue of this acte: any thing in this acte to the contrary notwithstandinge.

**A**nd

**A**nd it is farther ordered, that the acres shal be accompted after the rate of viii. scoze perches for the acre, and euerie perche contayninge .xvi. foote and halfe of the rule, and not other wise.

**P**rouided alwaie that this acte, or any thinge therein conteyned, extend not to suche landes as haue forttuned, or shal fortune to be plowed, tyllid or broken one. ii. or. iii. yeres together in. x. or. xii. yeres, or other longer season only for cleansing of the same froin mosse, molle hylls, bushes, or like thinge, or for pzoofe of the aptnes of the grounde to bere corne, and not bled otherwise in time paste in tillage: so that in those yeres, that it shal fortune the sayd landes not afoze excepted to be so plowed, tyllid, or broken, the same order be obserued in sowing the portion therof with line or hempe-seede, as is afozesaid. He also shal extende to anye groundes inclosed, or to be inclosed, wherin dere haue ben, be, or shalbe kepte by the kinges graunt, or otherwise, any thinge in this present acte made to the contrarye not withstandinge.

**A**nd for as muche as spirituall personnes, whiche doo, or shal haue in theyr handes and occupation, landes for expences of theyr householde, can not conuenientlye otherwise take anie pzoofite of suche flaxe or hempe, as growen vpon the same, onles by sale to other persons: Be it therfoze further enacted, that it may be lawfull to all and singular spirituall persons, hauing in their handes and occupation any maner landes, for expences of their householdes, not prohibited by the lawe, to sell such flaxe & hempe, as shal growe vpon theyr landes, so being in their owne handes and occupation, as is afozesaid, any act statute, or prouision made to the contrarye not withstandinge.


**T**his acte to continue to the laste day of the next parliament.

**I**n acte where a man killinge a thefe shal not forsaye his goodes. **Capt. v**

**A**s much as it hath ben in question and ambiguitie, that if any euill disposed person or persons do attempte feloniously to robbe, or murder any person or persones, in or nigh any common high way, cartway, horseway, or footeway, or in their mansion messuages, or dwelling places, or that feloniously doo attempte to breake any dwelling house in the night time, should happen in his or their (beinge in theyr suche felonious intente) to be slayne by hym or them, whom the saide euill doers should so attempt to robbe or murder, or by any person or persons, beinge in theyr dwelling house, whiche the same euill doers shuld attempt burglarie to breake by night: if the saide person, so happening in suche cases to see any suche persone, so attemptinge to committe suche murder or burglary, should for the deache of the saide euill disposed person forsaye or lose his goodes, and cattalles for the same

same, as any other persone should do, that by chaunce medley should happen to kille or slea any other persone in his or theyr defence. For the declaration of the whiche ambyguitie and doubt, be it enacted by the king our soueraygne lord, with the assent of the lordes spirituall and tempozal, and the commons in this present parliament assembled, and by auctorite of the same, that if any person or persons, at any tyme hereafter, be indicted or appealed of or for the death of any such euill disposed person or personnes, attempting to murder, robbe, or burgularly to breake mansion houses, as is aboue saide, that the person or persons so indicted or appealed therof, and of the same by verdict so founde and tried: shall not forsayt or lose any lands, tenementes, goodes, or cattalles, for the death of any such euill disposed person, in such maner shalve, but shalbe therof and for the same fully acquitted and discharged in like maner as the same person or persons shuld be, if he or they were lawfully acquitted of the deathe of the sayde euill disposed person or persons.

**An acte concerninge sale of wyne. Ca. vi.**

 Cause that diuers marchantres, inhabytinge within the cite of London, haue of late not onely presumed to bargain and sell in gosse to diuers of the kinges subiectes great quantities of wines of Gascoyne, Guyon, and frenche wines, some for fure ponde the Tunne, some for more, and some for lesse, and so after the rate of excessive prices, contrary to the forme and effect of a good and laudable statute, therof lately made in this present parliament, holden upon prorogation therof made, into the. xv. day of Januarie. in the. xiii. yere of the kinges moste noble reygne, that is to saye, contrary and aboue the prices therof set by the right honorable, the lord Chancellor, lord Treasurer, lord president of the kinges moste honourable counsaile, Lord priuie seale, and the two chiefe Justices of either bench, whereby they be fallen into the penalties, limited by the sayde statute; as by Bewe proues therof made, by examinations taken before the sayde lordes, and others of the kinges most honourable counsaile, is well knownen: but also hauinge in their handes and possessions great aboundaunce of wyne by them acquired and bought to be solde, obstinately and maliciously, such theyr sayde attemptes and defaultes proued, haue refused to bargain and sell to manie of the kinges subiectes, any of theyr sayde wyne remayninge and beinge in theyr handes, purposyng and intendyng thereby, for theyr owne singular and unreasonable lures and profits, to haue larger and higher prices of theyr sayde wyne to be sette, accordinge to theyr insatiable appetites and mindes: It is therfore ordained, enacted by auctorite of this present parliament, that every marchaunte and other person, now hauinge, or whiche hereafter shall haue



haue wines to be solde, and refusing to sell or deliuer, or not selling any of the same wines for ready money therfore to be payde, according to the price or prices thereof than being set, shall forfeite and lose the value of the wyne so required to be bought.

And furthermore be it enacted, that it shall be lawful to al and singular Justices of peace, mayors, bailiffes, and other head officers & gouernours, in any cities, boroughes, and townes, and in other places of this realme within the precinctes, and lymittes of theyr offices, from the last daye of April, in the yere of our lord god. M. D. XXXIII. at the desyre and request of anye of the kinges subiectes, to whom anye denier of sale, or from whome any restraynte of sale of any such wines, shall be made, and full payment therfore without delay offered to be made, according to the prices, which at the tyme of such denier or restraynte of sale, be or shall be set by the lordes and Justices, or hereafter to be set according to the sayde statute heretofore made, to enter into the howses, sellars, and other places, where suche wines shall lie or be, and to sell and deliuer the same wyne or wyne desyred to be bought, to the persone or persones requyryng or desyryng to buye the same. Takynge of the byar of the same wyne or wines, so to be solde, to the vse of satisfaction of the forfeiture aforesayde, after the rate of the prices thereof nowe byynge set or hereafter to be set, as is aforesayde.

Provided alwayes, that if at the tyme of anye suche sale of wyne purposed to be made the Marchaunte byntener, or other owner or owners thereof, doo trewly, fullye, and manifestlye declare and shewe to the sayde Justice of peace, Mayor, Baylyffe or other head officer, purposing to make the sayde sale, by vertue of this acte, what, and how much quantitie and sortes of wines he then shall haue, and asseygne and depose vppon his bodye or the, to be made and giuen by the dyscretion of the same Justice of peace, Mayor, Baylyffe, or other head officer, that he kepeth and retelyneth the same wines to the intente onlye to drawe and expende the same in his owne house, by retayle, or other wyse, and not to sell the same wines, nor anye of them in grosse: that than the same marchant byntener or other owner shall kepe and retayne the same wines, wythout anye sale thereof to be made in foine aboue wyritten, and wythout anye forfeiture for refusell or restraynte of sale thereof to be made in grosse. And in case that after suche othe so made, the same marchaunte byntener or other owner or owners, do sell the same wines or anye of them in grosse, that is to saye, by the Tunne, Butte, Ceeres, Pype, Hoggeshed, Barrell, or Rondelette, he shall forfeite and lose the double value of all suche wines so solde in grosse. The one halfe thereof, and of the other forfeiture aboue wyritten, to be to the kinge our soueraygne lord, and the other halfe to the partie or person, that shall sue for the same by action of dette, bylle, pleynte, or information, in whiche sute none essoen, protection, or wager of lawe shall be had or allowed. Provided alwayes that this acte extende not to take effect in any city of this realme, other than in the cite of London,

don, and within thre miles compasse of the same, before the laste daye of July, in the yere of our lozde god aboue wyitten: onlesse that in the meane time this statute be openly proclaymed in some open sayre oz market, with in the same wyse, where before the sayde laste day of July, it shall happen to be put in execution.

**C**An acte to continue and renue the acte agaynste  
kyllyng of calves. Chap. vii.

Here in the sessions of this present parlamente, begune at London, the thyrde day of Nouembre, in the .xxi. yere of the raygne of our soueraygne lozde the kinge, that nowe is, and from thence adioyned vnto westminster, to the fourth day of the said moneth, there was a good and laudable ordynance, act and prouision establisshed, concluded, and enacted agaynste kyllyng of yonge suckynge calves, within certayne dayes in the same act limited, and to endure for the space of thre hole yeres: whiche at the fyrst day of Januarie last past, was ended, expired, and passed, as in the same act moze at large is both appere. And for as moche as it is now euidently and manifestly proued and percepued, that great benefite and commoditie hath ensued vnto the common weale of this realme, by meane of the sayd act, and that much moze were like to ensue, if the same myght esteones for a longer season continue and be renewed: It is therfore ordeyned, establisshed, and enacted, by the kinge our soueraygne lozde, with the assent of the lozdes spirituall and tempozal, and the commons in this present parliament assembled, and by the auctorite of the same, that no maner of person oz personnes, beinge bouchers oz other, inhabyting within this realme, wales, oz the marches of the same, shall from the fyrst day of Januarie, next commynge, durynge two whole yeres, from thenceforth next ensuyng, kyll oz cause to be killed, any maner yonge suckynge calfe oz calves, to be solde oz put to sale to anye person oz persons, hole oz by retayle, whiche calfe oz calves, hereafter to be kyllled, shall happen to fall oz to be calued betwene the sayde fyrst daye of Januarie, and the fyrst daye of Maye, in anye of the sayde two whole yeres vpon paine of forfayture of. vi. s. viii. d. for euery calfe fallen oz calued betwene the sayde dayes, and killed and put to sale contrarie to this acte, to be payde and forfayted by euery suche boucher oz bouchers, oz anye other person oz personnes, whiche shall kyll oz cause to be killed and put to sale anye suche calfe oz calves so fallynge, and to be calued betwene the sayde fyrst daye of Januarie, and the sayde fyrst daye of Maye, durynge the sayd two whole yeres. The one halfe of euery such forfayture to be to thuse of our sayd soueraigne lozde the kinge, & the other halfe to the partie that wyl  
sewe

setwe for the same, by byll, action of det, or information in any of the kings courttes, wherin no wager of lawe, essoin, nor protection shall be allowed.

**¶** Provided alwayes, that every lord, marcher haue the forfaytes, profittes, and aduantages only of euery suche offender and offenders agaynst the putuepinge of this acte, within their seignories, liberties, and franchises royall.

**¶** Be it also enacted, by the auctoritie aforesaid, that the Iustices of peace of euery of the shypes of this realme, within the limittes of theyr commys- sions, shall haue full power and auctoritie by force and vertue of thys act, at euery of theyr generall sessions hereafter to be holden and kepte, to in- quere, here, and determine the premisses, as well by information and pre- sentment, as by byll, or playnt, wherin no wager of lawe, essoine, or protec- tion for the defendante (as is aforesayde) shall be admitted or allowed.

**¶** An acte where defendantes shall not recouer any costes. **Cap. viii.**

**¶** Cause as well maner recognisances, obligations, in- dentures, and other specialities, as also maner contractes heretofore haue benue taken and made betwene dyuers persons beynge of the kings mooste honourable coun- cyle, and other his counsaillers, and by and betwene other persons, to the vse and behoofe of our sayde soueraigne lord, the kynge for great sommes of money, than being to his grace due: And for his prouision and other causes, for whiche bet- tes actions by the lawes of this realme be to be commenced, sued, and prose- cuted to the kings vse, by and in the name or names of the person or per- sons, to whome the sayde recognisances, obligations, and other special- ties were made, or by those, to whome the sayd contractes were made: Be it therfore ordeyned and enacted, by auctoritie of this present parliament, that all be it that the playntiffe or pleyniffes, be or shall be nonsuted in anie what so euer action, sute, byll, or pleyniffe commenced or to be commenced, sued or to be sued, to the vse of oure sayde soueraigne lord, the kynge, his heires or successours, kynges of Englande, or that it shall happen and be- come to passe agaynst any suche pleyniffe or pleyniffes, in anie action, sute, byll, pleyniffe, sued or to be sued to the kings vse: the defendante or defen- dantes shall not recouer any costes agaynst anie suche playntiffe or playn- tiffes, any acte or statute made in this present parlyamente, or anie other thynge to the contrarie beynge in any wyse not withstandinge.

**¶** An acte agaynst killinge of yonge beastes called weynlinges. **Cap. ix.**

**¶** Wherby





Here in the fyfthe session of this present parliament, begun at London, the thyrde daie of Nouembre, in the xxi. yere of the reygne of our moste graddesoueraigne lord the king that now is, and from thens adioyned to westminster to the.iiii. daie of the same monethe, there was a good & profitable ordinance made, and prouision made, concerninge kyllinge of calves, right commodious for the publike weale of this realme, as by the same moze at large it doth appere. which acte was deuised to the intent that calves ones wayned, shoulde as at that time was supposed, not haue ben put to slaughter before they were of conuenient yeres, and mete for beoffe, wherby mighte haue growen the greater plentie of beoffes, and at meaner prices within this realme, to the increace of the common weale of the same: yet neuer the lesse diuers persons, moze regarding their pryncipall lurre and singuler profite and gaine, than the common weale of the sayde realme, haue vled syns the makynge of the sayde acte, and yet do, to kille yonge beastes, called waynelinges, steres, bullockes, and hesters, of one or two yeres olde, or litle moze: by means wherof a greate parte of the benefite that els shoulde haue folowed of the sayde acte, hath ben frustrate and boyde. It is therfore enacted ordeyned, and establisshed, by the kinge our soueraygne lord, with the assent of the lordes spirituall and tempozall, and the commons of this present parliament assembled, and by auctorite of the same, that no maner of person or persons, being bouchers or other, inhabiting within this realme, wailes, or marches of the same, shal fro the feast of the natiuite of saynt John Baptist next comynge, kille or cause to be killed any maner of waynelinges, bullocke, stere, or hester being vnder the age of.ii. yeres, to the intent to make sale therof to any person or persons, holle or by retayle, vpon payne of. vii. s. viii. d. for euery of the sayd waynelinges, bullockes, steres, or hesters, being vnder the age of.ii. yeres, killed and put to sale contrary to this acte, to be payde and forsayted by euery such boucher and houcher, and other, which shal kyll or cause to be killed and put to sale contrary to this acte, any suche waynelinge, bullocke, stere, or hester, vnder the age aforesayd, from & after the sayd feast of the Natiuite of saynt John the Baptist next ensuynge, as is aforesayd: The one halfe of euery suche forsayture to be to the vse of our sayde soueraygne lord the kinge, and the other halfe to the partie that will sue for the same by bylle, action of dette, or information in any of the kinges courtes, wherin no wager of lawe, essone, or protection shal be allowed.

Wherby it is alwayes that euery lord marcher haue the forsaytes, profits and aduantages anelke of euery suche offender and offendours agaynst the purueyng of this act, within their seignories, liberties, and franchises royall.

Be it also en acted, by the auctorite afoze, that the Justices of peace of euery

every of the Myres of this Realme, within the limittes of theyr commissions, shall haue full power and auctoritie by force and vertue of this acte, at euerye of theyr generall sessions hereafter to be holden and kepte, to enquire, here, and determine the p[re]misses, as well by information and p[re]sentment, as by byll, or playnt, wherein no wager of lawe, essoyne, or p[ro]tection for the defendant (as is aforesayde) shalbe admytted or allowed.

**C**his acte to endure to the nexte parliament.

**A**nd act made to dystrope choughes, crows, and rookes. Cap. v.



Or as moche as innumerable numb[er] of rookes, crows, and choughes, do daill b[re]de and increase throughout this realme, whiche rookes, crows, and choughes do verely dystroy, deuour, and consume a wonderfull and meruaylous great quantitie of corne and greyn, of all kyndes, that is to wyt, as well in the sowing of the same corne and grayne, as also at the riping and kernelling of the same, and ouer that a meruaylous dystruccion and decay of the couertures of thatched houses, bernies, reekes, stacks, and other suche like, so that if the sayde crows, rookes, & choughes, should be suffered to b[re]de and continue as they haue ben in certayne yeres past, they will vndoubtedly be the cause of the greate dystruccion and consumption of a great parte of the corne and grayne, whiche hereafter shalbe sown throughout this realme, to the great p[re]iudice, damage and vndoing of the great numb[er] of all tillers, husbandes, and sowers of the erth within the same. For remedy wherof, be it enacted, by the auctoritie of this p[re]sent parliament, that euery person and persons, as well spiritual as temporall, hauinge, keepinge, holdinge, & inhabitinge in any manours, meases, landes, or tenementes in their owne manurance and occupation, of any estate of inheritance, or for terme of life, or for yeres, or at wyll, or by copie of court rolle, or other wyse in possession or vse, shall hereafter do and cause to be done as muche as in him or in them reasonably shall or maye be to kill and utterly dystrope all maner of choughes, crows and rookes, comminge, abidinge, b[re]dyng or hauntinge within or vppon anye the sayde manours, meases, landes, or tenementes, whiche he or they shal inhabite and dwell vppon, and haue in theyr manurance and occupation (as is aforesayd) vpon payne of a greuous amercement, to be set and assessed as hereafter shall be exp[re]ssed: that is to say, that if anye offence be doone contrarie to this estatute by any person or persons, inhabited within the limittes, of the letes, lawdayes, rapes, or courtbarons of any lordes, hauing such courtes, that than vpon a p[re]sentment therof made befoze the steward of suche letes, lawdayes, rapes, or roiautes, the steward w[ith] two of the p[re]sentours, by the steward and p[re]sentours to be named, shall assess and set for euery default p[re]sented to be doone contrarie to this acte, suche

amerced.

amercement to them shall seme reasonable and conueniente, after the quantitie of the offence, the sayde amercement, to be to the vse of the lord or lordes of the letes, lawdayes, rapes, or courtes, where the sayde offence shall be doone and presented, to be leuyed by distresse of the goodes and cattalles, of the offendour or offendours like as other amerciamentes for common annoyances presented in letis, hath be accustomed to be leuyed.

¶ And if the offence be done contrarie to this statute by any person or persons, whiche shall dwell and haue the manurance of and in suche maners, meases, landes, tenementes, or hereditamentes, wherunto such letis, lawdayes, rapes, or courtes belongen, or by reason wherof anye such courtes ben holden: that than upon a presentment therof had before the Shyffes in the Tunes, or Justices of peace in thei session, the Stewarde of the Tournes, with two of the presentours, to be cholen as is aforesayde, yf the presentment be within the Turne, and the Justices of peace, or two of them at the lease, yf the presentment be before them in thei session, shall assesse and set the sayd amerciament, after the quantitie of the offence by thei discretions, to be had and leuyed to the vse of our soueraygne lord the kynge by distresse, lyke as other amerciamentes be leuyed upon presentmentes of common annoyances.

¶ And further be it enacted, by the auctoritie aforesayd, that in every parische, towne, hamlet, borough, or village, within this realme, wherein is at least ten householdes inhabited, the tenants and inhabitantes thereof shall before the feast of saynte Michaell the arcangell next, and so during ten yeres nexte ensuyng the sayde feast, at thei owne propre costes, charges, and expences, provide, make, or cause to be made one net, commonlye called a nette to take choughes, crows, and rookes, with all thynges requisite or belonging to the same. And the sayd nette, so made or caused to be made, shall kepe, preserve, and reueue as often as shall neede: And with and after a sharpe made with chaffe, or other thyng mete for that purpose shall laye or cause to be layde at suche time or times in the yere as is conuenient for destruction of suche choughes, rookes, and crows, and in such place and places, as shall be thought expedient to take the sayd choughes, crows, and rookes, upon payne to forsayte ten shillings, the one moite thereof to be to our soueraygne lord the kynge, and the other moite to the Lord or Lordes of the same courtes, letis, lawdayes, or rapes, where anye suche nette shall be lackinge, and not made and putte in execution, accordyng to this acte, to be leuyed of the sayde tenants, and inhabitantes of the sayde parische, towne, hamlet, borough, or village where anye suche nette shall be lackinge, and not putte in yze and execution, as is aforesayde. And that euerye suche nette, with all thynges requisite therunto, shall one time in the yere at the lease, be present in the court baron, lete, rape, or lawdaye before the Stewarde of the same court, lete, rape, or lawday, wherunto the sayd tenants and inhabitantes shall be bound.



bounden to sue and appere, to be viewed, whether the same be sufficiently repayed or not, for the foresayde purpose: so that by the aduise of the steward, ternautes, and inhabytantes of the sayde Courte baron, letis, rape, or lawdaye, where anye suche netto shall be necessarie to be vsed, a sure way and ordinaunce may be deuysed for the reparation, continuance, and putting in execution of the sayde nette, at times and places conueniente, as is aforesayde. And that suche ordinaunces as shall be deuysed and made by the steward, ternautes, and inhabytantes of and within the sayde letis, lawdayes, rapes, and courtes, or by the mooste parte of them, to and for the destruction of the sayde rookes, crows, and choughes, shall stande good and effectuell, and be put in dewe execution, accordyng to the tenour therof.

¶ And further be it enacted, by the auctoritie aforesayde, that as wel such person and persones, as shall inhabite and haue in his manurance and occupation anye manours, meases, landes, tenementes, or other hereditamentes, wherevnto anye suche letes, lawdayes, rapes, or courtes apperteyneth, or by reason wherof anye suche courtes ben holden, as the ternautes and fermours, inhabitinge and hauinge in theyr manurance and occupation anye meases, landes, tenementes, or hereditamentes, holden of suche manours, meases, or other hereditamentes, wherevnto suche courtes (as is aforesayde) belongen, shall perely duryng the sayd tenne yeres, at such daies places, and times, as by the steward of suche letes, lawdayes, rapes, or courtes shall be appoynted, assemble them selfe to gether, to view, visite, and suruey all the sayde manours, meases, landes, tenementes, and hereditamentes, where they or any of them shall happen to dwell, or inhabyte, and be resident, and therupon shall agree and conclide, howe and by what meanes it shall be beste possible, to destroye all the yonge brede of the sayde choughes, crows, and rookes, for that yere, and the same assemble view, and visitacion shall make perely (duryng the sayd tenne yeres) at mooste conuenient and apte time for the same, and shall put the same in due execution, so as the sayde yonge brede of choughes, crows, and rookes, maye be utterly destroyed: vpon payne to forfayte for euerye yere omittinge suche assemble, endeuor, and viewe makinge, accordyng to this acte. xx. s. after presentment of suche default had before the kinges Iustices of peace: The one halfe of whiche forfayture to be to the kinge our soveraygne lord, and the other halfe to be to the presentours of the sayd offence, to be leuiued by distresse, like as amerciamentes for common annoyances haue ben accustomed to be leued.

¶ And further be it enacted, by the auctoritie aforesayde, that as wel the Iustices of peace in theyr sessions, and shyffes in theyr Turnes, as stewards, mayres, and baylies elected, in theyr letis, lawdayes, rapes, and Courtbarons, to be hereafter holden before them or any of them, shall gyue in charge to the ternautes and inhabytantes, and all other appertynge before anye of them, that they shall duely inquire and putte in execution the effecte

effect of the premises in due time, so that this act maie be fully and truly executed, and the thowghes, crows, and rookes, therby destroyed in al places of this realme, according to the meaning & true intent of this estatute.

**A**nd ouer this it is enacted, that it shalbe lawfull to euerye persone and personnes, onely myndinge and willinge to take and destroye the sayd crows, rookes, or choughes, after request therof made vnto the owner, or occupier of the same grounde, where suche crows, rookes, or choughes, haunt or bzyde, to entre, take, and carie away al such rookes, or choughes, and crows, as he shal take that same daye, in whiche such request shalbe made, from time to tyme, without let, impediment, or impechement by any manner meane of the sayde owner or occupier of the same.

**A**nd it is further enacted, that euerye fermour or owner, hauinge in hys owne manurance and occupation, any manours, meases, landes, reuenues, or other hereditamentes, wherof the yerely value or rent amounteth to v. li. shal pay and giue to euerye suche person, whiche by his diligence, labour, and industrie, at his owne propre cosses, dothe take anye olde crows, rookes, or choughes, within and vpon the sayd manours, meases landes, or groundes of the yerely value afoze sayde. ii. d. for euerye. xii. olde crows, rookes, or choughes, that anye suche parsons shal take, bzyng, and offte to ante suche fermour or owner: And for euerye. vi. olde crows, rookes, or choughes, a peny, for euerye. iii. olde, a halfe peny. And if anye such owner or fermour refuse to paye the sayde money according (as is afoze sayde) than vpon complaynte and pzoofe therof made to anye of the Justices of peace, or hygh constable, the sayd Justice of peace or hygh constable, shal cause the said money to be leuyed by distres of the goods and cattalles of euerye suche fermour or occupier, refusinge to paye the sayde money according to the tenour and effecte of this acte.

**P**rovided alwaye that no person or persons, by colour or auctoritie of this acte, shal take or kyll anye doves or pygeons, vpon the peynes limited by the lawes and customes of this realme heretofore for suche offences vsed and accustomed.

**A**nd act for pauinge of the high way betwene the Stronde crosse and Charinge crosse. Cap. xi.

**A** moste humble wyle shew and beseeche your highnes your pooze subiectes, the inhabitauntes dwellinge in the parishes of sayncte Martine in the feelde nexte Charinge crosse out ladie at Stronde, and sayncte Clemente Danes: without Temple barre of London in your countie of Middelsex that where the common highe waye, betwene Charinge crosse afoze sayde, and the Stronde crosse, is verie noyous and foule, and in many places therof verie ieopardous to all your liege people, that wayes passinge and repassinge, as well on horsebacke as on foote, bothe in winter

in winter and in sommer, by night and by daye. The verie occasion wherof hath ben and yet is, that the landlozdes and owners of all the landes and tenementes nexte adioyninge on bothe sides of the sayde common highe waye, be and haue ben remisse and negligent, and also refuse and will not make and suppozte the sayd highe waye with pauinge, euerie of them after the portion of his grounde adioyning to the same highe wayes.

And for as muche moste gracious soueraygne lord as the sayd hygh way, is and hath ben of continuance greatly occupied, as well wyth your subiectes and with their cartes and cariages, repayinge, to and from your citie of London, from diuers parties of this your realme, as with your subiectes passinge and repassing to and from the towne of westmynstre, about the nedes of your lawes, there kept in the terme season: whiche waye if it were sufficiently paued and made, after the maner of the pauement of the strete betwene the saide Stronde crosse and temple barre, it should not onelye than be a great comfozte to all your subiectes there aboutes dwellinge but also to all other your lyege people, that wayes passinge and repassing. Please it therfore your highnes, of your most abundaunt grace, that with thassente of your highnes, and the lordes spirituall and tempozall, and the commons in this your present parliament assembled, and by auctoritie of the same, that it be enacted, ordeyned, and established, that all and euerie person and persons, their heyes and successours, the whiche now be or at any time from henceforth shalbe sealed in possession, or in vse of any manour, landes, or tenementes in anye wise adioyninge to the sayd highe wayes, betwene the saide Stronde crosse and Charing crosse, be it on the one side of the same waye or on the other, of anye estate of fee simple, fee taylor, or for terme of life, shalbe before the feast of saynt Michaell tharchangell, the whiche shalbe in the yere of our lord god. M. D. xxxiii. sufficiently paue or cause to be paued with pauing stone, the sayd highe waie alonge from his or their landes or tenementes, adioyninge to the sayd high waye, vnto the myddell of the same waye, in suche and like forme, as the highe strete betwene Temple barre and Strond crosse aforesayde, is paued, vpon payne to forsayte to your highnes, your heyes, and successours, for euerie yerde square, not sufficiently paued by the sayde daye limited and assigned, in fourtine before expessed. bi. d.

And be it also enacted by the auctoritie aforesayd, that all and euerie person and persons, hauinge any of the sayde landes and tenementes in possession or in vse, in fee simple, fee taylor, or for terme of life, adioyninge to the sayd high way, their heyes and successours, shall from and after the sayde feast of saynt Michaell, the whiche shalbe in the sayde yere of our lord god. M. D. xxxiii. sufficiently mayntayne the pauement of the sayde waye agaynst euerie of their landes or tenementes, in suche and like forme, as is aboue declared, vpon payne to forsayte to your highnes, for euerie yerde square of the sayd pauement, not sufficiently paued, repated, and amended, as often as anye suche defaulte of anye person shalbe presented.



ted befoze your Iustices of the pleas, befoze your highnes to be holde. vi. d.  
**A**nd that it be foꝛther enacted by the auctozite aforesayd, that your sayd  
 Iustices, foꝛ the time beinge, maye haue full power and auctozitie to en-  
 quere in euerie terme to be holden after the saide feast of saynt Michaell,  
 the whiche shall be in the sayde yere of our loꝛde god. M. D. XXXIII. by the  
 othe of. xii. men of the sayde countie, as well of them that haue not paue,  
 accordyng to the pꝛouision aforesayde, as also of them that remisse oꝛ in-  
 sufficientlie shall hereafter meinteꝛne the same pauement accordyng to the  
 sayd pꝛouision. And that the saide Iustices maie haue power and auctoziti-  
 tie, after suche defaute befoze them presented, to make pꝛoces by distresse oꝛ  
 other wyse by theyꝛ discretiō, agaynst the sayd offenders, theyꝛ heires, and  
 successours, as well foꝛ makinge, repayꝛinge, and amendinge of the sayde  
 bygh waye, as foꝛ the sayd penaltie so foꝛsayed.

**C**An acte that appeles in such cases as hath ben vsed to be pur-  
 sued to the Secs of Rome, shal not be from hencefoꝛthe  
 had ne vsed but within this realme. Ca. xii.



Here by diuers sondꝛy olde autentike histories, and cron-  
 cles it is manifestlie declared & expꝛessed, that this realme  
 of England is an Empire, and so hath ben accepted in the  
 woꝛld, gouerned by one supꝛeme head and kinge, hauinge  
 the dignitie and royall estate of thimperiall crowne of the  
 same: Unto whom a body politike, compacte of all foꝛtes  
 & degrees of people, deuided in termes & by names of spiritualtie and tem-  
 poralitie, ben bounden & owen to beare next to god, a naturall and humble  
 obedience. He being also institute and furnished by the goodnes & iustitice  
 of almighty god, with plenari, whole, and enter power, pꝛeeminence, auc-  
 toꝛitie, pꝛerogative, and iurisdiction, to rendꝛe and yelde Iustice and final  
 determination to all maner of folke resiauntes oꝛ subiectes within this his  
 realme, in all causes, matters, debates, and contentions, happening to oc-  
 cure, insurge, oꝛ begin within the limittes therof, without restꝛeynt oꝛ pꝛo-  
 uocation to anie foꝛeign pꝛinces oꝛ potentates of the woꝛld: The body spiri-  
 tuall wherof hauinge power whan anie cause of the lawe diuine happened  
 to come in question, oꝛ of spirituall learning, than it was declared, inter-  
 pꝛete, and shewed by that parte of the sayde bodie politike, called the  
 spiritualtie, now beinge vsuallie called the englishe church, whiche al-  
 wayes hath benne reputed, and also founde of that soꝛte, that bothe foꝛ  
 knowledge, integritie, and sufficiencie of nombꝛe, it hath benne alwayes  
 thought, and is also at this houre, sufficient and mete of it selfe, withoute  
 the intermedlinge of anie exteriōꝛ person oꝛ persones, to declare and de-  
 termine all suche doubtes, and to administꝛe all suche offices and dueties,  
 as to theiꝛi oumes spirituall doth apperteyne. Foꝛ the due administra-  
 tion wherof, and to kepe them from coꝛruption and sinistre affectiō, the  
 kynges

kynges mooste noble progenitours, and the antecessours of the nobles of this realme, haue sufficientli endowed the sayde churche, bothe with honoꝝ and possessions. And the lawes temporall, foꝝ triall of propertie of landes and goodes, and foꝝ the conseruation of the people of this Realme in vni- tie and peace, without rauin oꝝ spoyle, was & yet is administred adiudged and executed by sundry iudges and ministers of the other parte of the sayd bodie, politerke, called the Temporalitie: And bothe theyꝝ auctorities and iurisdiccions do comyn together in the due administration of Justice, the one to helpe the other.

AND YVHERE AS the kinge, his mooste noble progenitours, and the nobilitie and commons of this sayde Realme, at diuers and sondꝝ parliaments, as well in the tyme of kinge Edwarde the firste, Edwarde the thirde, Richarde the secunde, Henrie the fourth, and other noble kynges of this realme, made sondꝝe ordinaunces, lawes, statutes, and pꝛouisions foꝝ the entiere and sure conseruation of the pꝛerogatiues, liberties, and pꝛe eminences of the sayde imperiall crowne of this Realme, and of the iurisdiccions spirituall and temporall of the same, to kepe it from the annoy- aunce as well of the See of Rome, as from the auctoritie of other foꝛeyne potentates, attemptinge the diminution oꝝ violation therof, as often and from tyme to tyme, as aay luche annoyance oꝝ attempte myght be knowen oꝝ elpyed. And not withstanding the sayde good statutes and ordynaunces made in the tyme of the kynges mooste noble progenitours, in pꝛeseruation of the auctoritie and pꝛerogatiue of the sayde imperiall crowne, as is afoꝛe sayde: yet neuer the lesse ythen the makynge of the sayde good statutes and ordinaunces, diuers and sondꝝe inconueniencences and daungiers, not pꝛouyded foꝛe playnely, by the sayde foꝛmer actes, statutes, and ordy- naunces, haue rysen and spronge, by reason of appeales sewed oute of thys realme to the See of Rome, in causes testamentarye, causes of ma- trimonye, and deuozces, righte of tythes, oblations, and obuentions, not onely to the great inquietation, heration, trouble, costis and charges of the kinges hyghnesse, and manie of hys subiectes and ressautes in thys hys realme, but also to the great delaye and let to the trewe and spedye de- termination of the sayde causes, foꝝ so muche as the parties, appelynge to the sayde courtte of Rome, mooste commonlye doo the same foꝝ the delaye of Justice. And foꝝ as muche as the great dystance of waye is so fatte oute of this Realme, so that the necessarye pꝛoues, noꝝ the true knowledge of the cause, can neyther there be so well knowen, ne the witnesles there so wel ex- amined, as within this Realme, so that the parties greued by meanes of the sayde appeles, be mooste times without remedy. In consyderation wher- of, the kynges hyghnes, his nobles, and commons consideringe the greate enozmities, daungers, longe delayes, and hurtes, that as wel to his hygh- nes, as to hys sayde nobles, subiectes commons, and ressautes of thys hys realme, in the sayde causes testamentarye, causes of matrimonye, & deu- ozces,

uozces, tithes, oblations, and obventions, do dayly ensue. Dothe therfore by his riall assente, and by the assente of the lordes spirituall and tempozall, and the commons in this present parliament assembled, and by auctoritie of the same enacte, establishe, and ordayne, that all causes testamentarie, causes of matrimonye, and deuozces, rightes of tythes, oblations, and obventions (the knowledge wherof by the goodwille of priuies of this realme, and by the lawes and customes of the same apperteyneth to the spirituall iurisdiction of this realme) all redye commensed, moued, becomyng, beyng, happeninge, or hereafter comyng in contention, debate, or question within this realme, or within any the kinges dominions or marches of the same, or els where, whether they concerne the kinge our soueraygne lord, his heires or successours, or any other subiectes or retainantes within the same, of what degree so euer they be, shal be from hence forth harde, examyned, dyscussed, clerely, finallye, and diffinituelye adiudged & determined within the kinges iurisdiction and auctoritie, & not els where, in suche contres spirituall and tempozall of the same, as the natures, conditions, and qualities of the cases and matters aforesayde, in contentyon, or hereafter happening in contentyon, shal requyre, without hauinge any respecte to anye custome, vse, or sufferaunce, in hinderance, let, or prejudice of the same, or to anye other thyng vied or suffered to the contrary therof by any other maner person or persons in any maner of wyse. Anye foreyne inhibitions, appeales, sentences, sommons, citations, suspensions, interdictions, excommunications, restreyntes, iudgements, or anye other proces, or impedimentes, of what natures, names, qualities, or conditions, so euer they be from the See of Rome, or anye other foreyne courtis, or potentates of the worlde, or from and out of this realme, or anye other the kinges dominions, or marches of the same, to the see of Rome, or to anye other foreyn courtis, or potentates, to the let or impedient therof, in anye wyse not withstandinge.

¶ And that it shal be lawfull to the kyng our soueraygne lord, and to his heires and successours, and to all other subiectes or retainantes within this realme, or within any the kinges dominions, or marches of the same, not withstandinge that here after it should happen any excommuniement, excommunications, interdictions, citations, or any other censures, or foreyne proces out of any outwarde partes, to be fulminate, prouulged, declared, or put in execution within this sayde Realme, or anye other place or places, for anye of the causes befoze reherfed, in prejudice, derogation, or contempte of this sayde acte, and the veraye true meaninge and execution therof, maye and shal neuer the lesse as well pursue, execute, haue, and enjoy the effectes, profitis, benefytes, and commodities of all suche proceses, sentences, iudgements, and determinacions, doone, or hereafter to be doone in anye of the sayde courtis spirituall or tempozall, as the cases shal require, within the limittes, power and auctoritie of thys the kings sayd



saide realme and dominions, and marches of the same: And those onely and none other to take place and to be firmly observed and obeyed within the same, as also that all the spiritual prelates, pastours, ministers, and curates within this realme and the dominions of the same, shall and may use, minister, execute, and do, or cause to be used, ministered, executed and done all sacramentes, sacramentalles, divine services, and all other thinges within the saide realme and dominions, unto all the subjectes of the same, as catholyke and christen men owen to do, any former citations, protestes, inhibitions, suspensions, interdictions, excommunications, or appeales, for or touching any of the causes aforesaide, from or to the See of Rome, or any other forayne prince or forayne courtes, to the lette or contrary therof in any wyse not withstandinge.

¶ And if any of the sayde spirituall personnes, by the occasion of the sayde fulmyncations of any of the same interdictions, censures, inhibitions, excommunications, appeales, suspensions, sommons, or other forayne citations, for the causes before sayde, or for any of them, do at any tyme hereafter refuse to ministrate, or to cause to be ministered the sayde sacramentes, and sacramentalles, and other divine services, in forme as is aforesaide, shall for every suche tyme or tymes, that they or any of them do refuse so to do, or to cause to be done, have one yerres imprisonment, and to make fine and ransom at the kynges pleasure.

¶ And it is further enacted by the auctorite aforesayde, that if any person or persones inhabytyng or resydwnt within this realme, or within any the kynges dominions, or marches of the same or any other person or personnes, of what estate, condicion, or degree so ever he or they bee, at any tyme hereafter, for or in any the causes aforesayde, do attempte, inque purchase, or procure, from or to the See of Rome, or from or to any other forayne Courte or Courtes, out of this realme, any maner forayne proces, inhibitions, appeales, sentences, sommons, citations, suspensions, interdictions, excommunications, restreynthes, or iudgements, of what nature kynde, or qualitie so ever they be, or execute any of the same proces, or do any acte or actes, to the lette, impedimente, hinderance or derogacion of any proces, sentence, iudgemente, or determynacion, hadde, made, done, or hereafter to be hadde, done, or made in any courtes of this realme, or the kynges sayde dominions or marches of the same, for any of the causes aforesayd contrary to the true meanyng of this presente acte, and the execution of the same: that than every suche personne or personnes, so doyng, and their fautors, comforters, abettorers, procurers, executors, and counsaillours and every of them, beynge conuynct of the same, for every suche defaute shall incurre and runne in the same peynes, penalties, and forfaytures ordeyned and prouyded by the statute of provision, and premunire, made in the .xvi. yere of the regne of the right noble prince kyng Rycharde the secounde, agaynst such as attempte procure or make provision to the See of Rome, or els where, for any thyng

oꝝ thynges, to the derogacion, oꝝ contrary to the prerogative oꝝ iurisdiction of the crowne and dignitee of this realme.

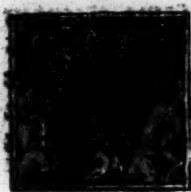
¶ And furthermoe in eschewing the sayde greaſte enormities, iniquities, delays, charges, and expences hereafter to be ſuſtained in purſuinge of ſuche appeles and foꝛeyne proceſſe, foꝛ and concernyng the cauſes afoꝛe ſayde, oꝝ any oſthem, do theſe by auctoritee afoꝛeſaide, oꝛ deyne and enacte, that in ſuche caſes, where heretofore any of the kynges ſubiectes oꝝ reſiantes, haue uſed to purſue, pꝛouoke, oꝝ procure any appple to the See of Rome, and in all other caſes of appeles, in oꝝ foꝛ any of the cauſes afoꝛeſayde, they maye and ſhall from hencefoꝛthe take, haue, and hſe theſe appeles within this realme, and not elles where, in maner and foꝛme as here after enſueth, and not other wyſe, that is to ſaie, fꝛſt from the archdeacon, oꝝ his officiall, if the matter oꝝ cauſe be there begunne, to the byſhoppe diocelan, of the ſayde See, if in caſe any of the parties bee greued. And lyke wyſe if it be commenſed befoꝛe the byſhop diocelan, oꝝ his commiſſarie, from the byſhop diocelan, oꝝ his commiſſary, within fyfene dayes nexte enſuyng the iudgemente oꝝ ſentence therof there pouen, to the archebyſhoppe of the pꝛouynce of Caunturbury, if it be within his pꝛouynce, and if it be within the pꝛouynce of Yoꝛke, than to the archebiſhop of Yoꝛke: and ſo lyke wyſe to all other archebiſhoppes, in other the kynges dominions, as the caſe by the oꝛder of iuſtice ſhall requyre, and there to be diffinitiuely and fynally oꝛdered, decreed, and adiudged, accoꝛdyng to Juſtice, without any other appellacion oꝝ pꝛouocation to any other perſone oꝝ perſonnes, courtis oꝝ courtis. And if the matter oꝝ contention foꝛ any of the cauſes afoꝛe ſayde, be oꝝ ſhall be commenſed by any of the kynges ſubiectes oꝝ reſyauntes, befoꝛe the archdeacon of any archebyſhoppe oꝝ his commiſſarie, than the partie greued, ſhall oꝝ maye take his appel within .xv. dayes nexte after iudgemente oꝝ ſentence there pouen, to the court of the Arches oꝝ audience of the ſame Archebyſhoppe oꝝ byſhoppes, and from the ſayde Courte of the Arches oꝝ audience within fyfene dayes than nexte enſuyng, after iudgemente oꝝ ſentence there gꝛuen, to the archebyſhoppe of the ſame pꝛouynce, there to be dyſſynitiuely and fynallye determynded without any other oꝝ ſerther proces oꝝ appele ther bypon to be had oꝝ uſed.

¶ And it is ſerther enacted by the auctoritee afoꝛeſayde, that all and eꝛery matter, cauſe, and contention now dependyng, oꝝ that here after ſhal be commenſed by any of the kynges ſubiectes oꝝ reſiantes, foꝛ any of the cauſes afoꝛe ſaide, befoꝛe any of the ſayde archebiſhops, that than the ſame matter oꝝ matters, contention oꝝ contencions, ſhal be befoꝛe the ſame archebyſhop, where the ſayde matter cauſe oꝝ proces ſhalbe ſo commenſed, diffinitiuely determynded, decreed, oꝝ adiudged, without any other appeale, pꝛouocation, oꝝ any other foꝛeyne proceſſe out of this realme, to be ſued to the lette oꝝ derogacion of the ſayde iudgemente, ſentence, oꝝ decree, other wyſe than is by this acte limited & appointed. Sauinge alwayes the pꝛerogative



rogative of tharchbishop and church of Caunterbury, in all the foresayd cases of appeles, to hym and to his successors to be sued within this realme, in such and like places they have ben accustomed and used to have heretofore. And in case any cause, matter, or contention, now depending for the causes before rehearsed, or anye of them, or that hereafter shall come in contention for anye of the same causes, in anye of the foresayde courtes, whiche hath, dothe, shall, or may touche the king, his heires, or succeours, or anye of this realme: that in all and everye suche case or cases, the partie grieved, as before is sayde, shall or may appele from anye of the sayde courtes of this realme, where the sayd matter now beinge in contention, or hereafter shall come in contention, touching the king, his heires, or successors (as is aforesayde) shall happen to be translated or committed, or begon to the spiritual prelates and other abbottes and priours of the upper house, assembled and convocate by the kinges writte in the convocation beinge or nexte ensuing, within the prouince or prouinces, where the same matter of contention, is or shalbe begon. So that euerye suche appple taken by the partie grieved, within .xv. dayes next after the iudgement or sentence therupon given or be given. And that what so ever be done or shalbe doone, and affirmed, determined, decreed, and adiudged by the foresayde prelates, abbottes and priours of the upper house of the sayd convocation, as is aforesayde, apperteyning, concerning, or belonging to the king, his heires, and successors, in anye of these foresayde causes of appeles: shall stande and be taken for a finall decree, sentence, iudgement, diffinition, and determination, and the same matter so determined, never after to come in question, debate, to be examined to anye other court or courtes. And if it shall happen any person or persons hereafter to pursue or prouoke any appple, contrary to the effect of this acte, or refuse to obey, execute, and observe all the things comprised within the same, concerning the said appeles, prouocations and other foresayd processes to be sued out in this realme for any the causes aforesayd, that then everye such person or persons, so doinge refusing, or offending contrary to the true meaning of this act, their procurers, counsaillors, advocates, counsaillours, and abettours, and everye of them, shal incur into the paynes, forfeitures, and penalties ordained and provided in the sayde statute made in the sayde .xvi. yere of kinge Richard the second, and with like poyntes to be made agaynst the sayde offenders, as in the same statute made the sayde .xvi. yere more plainly appereth.

**An acte for reformation of ecclesie in apparayle.** **Ca. xxi.** **or al**



Here before this time divers lawes, ordinances, and statutes have ben with great deliberation and advice provided established and drafted for the necessarie suppressing and singeing, and expelling of the inordinate, excessive and heinous and more used in the sumptuous and costly apparell and

Cost

accusto-



accustomably worne in this realme: wherof hath ensued & daily do. chance  
such sondrye, highe, & notable inconueniences, as be to the great, manifest,  
& notorious detriment of the comon weale, the subuersion of good and po-  
lytyke order in knowledge and distinction of people, accordyng to theyr  
estates, preeminences, dignities, and degrees, and to the better impoueri-  
mente and vndoinge of many inerperte and lyghte personnes, inclyned to  
pypde, moother of all vices. whiche good lawes not withstandinge, the  
oultreagious excelle therein is rather from tyme to tyme increased: than di-  
minished, epyther by occasion of the peruerse and frowarde maners and  
sage of the people, or for that errorrs and abuses ons rooted and taken in-  
to longe custome, be not easily and at once without some moderacion for a  
tyme relinquished and reformed. In consideration wherof, and for a rea-  
sonable order and remedy lyke to be obserued, performed, and continually  
kept. It is by the kynges hyghnes, the lordes spiritual and tempozal, and  
the commons in this present parliament assembled, and by auctoritee of the  
same enacted, established, and ordeyned, in maner and fourme folowinge.

**C** ffirste that no person or persons, of what estate, dignitee, degre, or con-  
dicion so euer they be, from the scail of the Purification of our lady, which  
shall be in the yere of our lord. M. D. xxxiii. vse or weare in any maner  
their apparayle, or vpon their horse, mule, or other beaste, any silke of the  
coloure of purple, ne any clothe of golde of tisse, but onely the kyng, the  
queene, the kynges mother, the kynges children, the kynges byethern, and  
systers, and the kynges vnckles and auncles, excepte that it shall be lesfull to  
all dukes and marquises to weare and vse in their doublettes and sleuelesse  
coates, cloth of golde of tisse, and in none other their garmentes, so that  
the same to be worne by suche dukes and marquises, exceede not the price of  
vii. the yarde. Provided that this wynde purple extend not to any man-  
sell of the order of the Garter.

**A**nd that no man, vnder the state of an erle, from the same feast, vse or  
weare in his aparell of his body, or vpon his horse, mule, or other beaste,  
or harness of the same beaste, any clothe of golde or syluer, or of tinceld sa-  
ten, or any other silke or cloth, mynted or embzowdered with golde or syluer,  
nor also any fures of fables: except that it shall be lesful for bicontes, the  
priour of sayncte Iohns Hierusalem, within this realme, and barons to  
weare in their doublettes or sleuelesse coates, cloth of golde syluer, or tinsell.

**A**lso it is enacted, that no man, vnder the astate of a duke marquis, erle,  
and theyr children, or vnder the degre of a baron, oneles he be a knyghte,  
that is companion of the Garter, from the sayde feast weare in any parte  
of his apparayle any wollen clothe made out of this realme of Englande,  
Irelande, Wales, Calers, Berwyke, or the marches of the same, except in  
bonettes only: As also weare in any maner apparayle of his body: or on his  
horse, mule, or other beaste, or harness of the same beaste, any veluet of the  
colours of crimasin, scarlet, or blew, ne any fures of blacke fennettes or  
lusters, ne any maner embzowdery. And that no manne, oneles he be a  
knyghte

knpyght, after the faide feaste weare any coler of golde named a coler of S. and that no man vnder the degree of a barons sonne, or of a knyght, except he make expend ceterely in landes or tenementes, rentes, fees or annuities to his owne vse, for terme of his lyfe, or for terme of an other mans lyfe, or in the righte of his wyfe, two hundred poundes ouer all charges, shall after the sayd feaste, vse or weare any cheyne of golde, bracelet, ouche, or other ornement of golde, in any part of his or their apparayle, or the apparayle of his or their horse, mule, or other beast: excepte euery suche cheyne Jewell, ouche, or ornement, be in weyght one vnce of fyne golde, or aboue and excepte ringes of gold to be worne on their fyngetes, with stones or without. He also shall weare any maner of veluete in their gownes, cotes with sleues, or other vntermoste garimentes, nor any fures of libardes, nor also shall weare any maner embzodery, pyckynge or pryncing with golde, siluer, or other sylke in any parte of their apparayle, or on their hoes, mules, or other beastes.

¶ And that no man, vnder the sayd estates and degrees, other then suche as make dispende in landes and tenementes, rentes, fees, or annuities, as is also sayde, a hundred poundes by yere, ouer all charges, shall after the faide feaste weare any facen, damaske, sylke chamblette, or cassata, in his gowne, cote with sleues: or other vntermost apparayle or garimente, nor any maner of veluet, otherwile than in sleues iackets, doublettes, coles, partlettes, or pources: nor also shall weare any furre, wherof the lyke kynde groweth not within this realme of Englande, Irelande, Wales, Calys, Berwyke, or the marches of the same: excepte foynes, genetis, called gray genetis, and Bogg.

¶ And that no man, vnder the sayd degrees, other than the sonne and heire appoynted of a knyght, or the sonne and heire appoynted of a man of the hundred mark by yere, ouer all charges, and suche other men as may dispende in landes and tenementes, rentes, fees, annuities, or other yere-ly profyttes, as is also sayde. x. li. by yere, ouer all charges, from the faide feaste, weare in their gownes, or any other their vntermost apparayle, any chamlet, or sylke, nor also weare in any other parte of their apparayle, any sylke, other than facen, damaske, cassata, or chamblet in their doublets and partlettes, chamlet, or cassata in lyminge of their gownes, and the same, or veluet in their sleues coles, iackets, vntermost, coles, cappes, purces, or partlettes, the cottes of chamblet, vntermost, and blew alwaies excepte.

¶ Nor shall weare any fure of foynes or genetis, called gray genetis, nor any other fures, wherof the lyke kynde is not growen within this realme of Englande, Irelande, Wales, Calys, Berwyke, or the marches of the same, excepte bisoppe excepte. He shall weare any maner aglettes, buttons, broches of golde or siluer gilt, or counterfayt gilt, or made with any other deuise of any waight: nor shall weare any cheyne of golde of less waight and value than ten vnces of troy waight of fyne golde.

¶ And that no man, vnder the the faide degrees, other than suche gentyl men



men, as maye pende in landes tenementes, rentes, fees, or annuities, as is aforesayd, by yere, over al charges, from and after the sayd feast, weare any maner of clothe, in anye apparayle of busshodde, or of his horse, mule, or other beest, except it be taken, taffata, taceret, or damaske in his doublet or coote, and chaublet in his sleeves lachets, and a lace of like say his bonet, or poyntes, laces, grabels, or garters made or brought in Englands, or wailes: Nor shall weare any furre of blace Conye or Beare.

And that no man under the sayde degrees, other than such as maye pende in landes and tenementes, rentes, fees, or annuities (as is aforesayd) fine poundes, by yere, over al charges, from and after the sayd feast, weare any maner of clothe of the colours of scarlette, crymosen, or brolet engrayned, nor any like in theyr doublettes, or lachettes, nor anye other clothe in any garment above the price of fyve shyllinges, but pence the brode parde nor anye other thinge made out this realme, excepte chaublet in their doublettes and lachettes.

And that no servinge man, nor other yeman, takinge wages, or suche other, as he may not depende of freeholde for fyve shyllinges, by yere after the sayd feast shall weare any clothe in his hose, above the price of two shyllinges, the parde: And that none of theyr hose be garbed, or myxed with anye other thinge, that may be sent on or through the utter parte of theyr hose, but with the selfe same clothe only: nor in his gowne, coote, or lachets, or other garments, any clothe above the price of thre shyllinges four pence the brode parde, except it be his maysters luerie, nor anye varner furre, except colly called gray cony, blacke lambe or white labe of england, or walche, or furre of the grownges: Nor shall weare any shute or shir hande, under or upper cappe, cappe bonet, or hat, garnished, mixt, made or brought with silke, golde, or silver. Nor shall weare any bonet or shir hande, made or brought out of this realme of Englands, or wailes, neer the lesser shall he letul for him to weare a selfe ribbande for his bonet, and also the cognizance or badge of his lord or maner, and a boone tyed or hemmed with silver, gylt, or engilt: And also they and all other persons to weare on theyr bonettes all suche gawies of silver, gylt, or engilt, as they or any of them maye lawfullye have, havinge repping, leaping, or cartinge of the harte, and also maysters of the wyppes or other bellies, and mariners to weare whelkles of silver, with the therne of silver to hang the same upon, anye formentale in this acte heretofore mentioned, to the contrarye, not withstandinge.

And that no husbande man, from the sayd feast, weare in his hose anye clothe above price of the parde, or shyllinges, or any clothe in his gowne or bonet above the price of iiii. s. the brode parde, or in his lachet or coote above the price of ii. s. but pence the brode parde, nor in his doublet any other thinge than is wrought within this realme, fustian and annas only excepted, nor any maner furre in anye his apparayle.

And



**A**nd that no scrupinge man in husbandrye, or tourney man in handycraftes, takynge wages, after and from the feast of Michaelmas, weare in his hoes any clothe aboue the price of xvi. d. the yerde; nor shall weare any clothe in his gowne, taker, or cote, aboue the price of ii. s. viii. d. the yarde; nor in his doublet any other thinge than lustian, canvas, or lether or wollen clothe, nor any maner of furre in any of his apparayle.

**P**rovided alwaies, that all suche officers and seruantes, waytynge or attendynge vpon the kinge, the Queene, the prince or princes, dayly, petyly or quarterly in their housholdes, or beinge in their eschequite roile, as shall be admitted, assigned, and lincenced by his grace, to vse or weare any maner apparayle on their bodies, hoes, mules, or other, beastes, otherwyle than is afore expresse, shall now lawfully do the same, accordyng to the lycence whiche shall be geuen vnto them in that behalfe. The same licence to be declared in wytyng by the kynges highnes or the lord Steward of his moste honorable householde, or the lord chamberlyne, knowynge the kynges most gracious pleasure in the same.

**P**rovided also that the vice chamberlayne, Steward, Treasorer, and Comptroller of the frenche queenes honorable householde, and euery of them for the tyme beinge, after and from the saide feast, may weare in their gownes, cotes, lackettes, doublettes, and othes their apparayle, beluette, saten, and damaske, beinge of the colours of blacke, tawny, or russet, and also cheynes, and broches of golde, of suche value as they wolle at theyr libertee, this presente acte, or any thyng therein mencioned to the contrary not withstandinge.

**P**rovided also, that the lord Chauncellour, and the lord Tresorer of Englands, the presidente of the kynges counsaile, and the lord priuie seale, for the tyme beinge, of what estate or degree so euer they be, besides those comes, may weare in their apparayle beluet, saten, and other filkes of any colours, except purple, and any maner furre, excepte blacke genetives: any thinge in this acte mencioned to the contrary not withstandinge.

**B**e it further enacted, that after the sayde feast, none of the clergie, vnder the dignitee of a bishoppe, abbotte, or priour, beinge a lord of the parlyamente, weare in any parte of his or their apparayle of their bodies or on their hoes any maner of stuf, brought or made out of this realme of Englands, Irelande, wales, Calys, Berwyke, or the marches of the same, excepte that it shall be lesall to all archdeacons, deanes, priousters, maysters, and wardens of cathedrall and collegiate churches, prebendaries, doctours, or bachelours in diuinitee, doctours of the one lawe or the other, and also doctours of other sciences, whiche haue taken that degree, or be admitted in any vniuersitee, to weare sacenet in the lynnyng of theyr gownes, blacke saten or blacke chamlet in their doublettes and sleueles cotes, and blacke beluet, or blacke sacenet, or blacke saten, in theyr tippettes, and rydynge hoodes or gyrdelles, and also cloth of the colours of skatlet, murey, or violet, and furre called gray, blacke hogg, foynes, Chan-

has, as menther in their gownes and heeles cotes, any thinge before men-  
tioned to the contrary not withstandinge. And that none of the Clergie,  
under the degrees aforesaid, weare any maner of fures, other then black  
comp. vnto; grey cou, shankes, calaber gray, fische, fole, lambe, otter, and  
beare: And that none of the clergie under the degrees aforesaid, other than  
maisters of arte, and bachelers of the one lawe or the other, admitted in  
any vniuersitee or such other of the sayde clergie as may dispense with  
all, other all charges, shal weare in their tippettes any maner of scarenet  
or other like.

And also; that this acte, or any thinge therein contened, shall not  
extende nor be hurtfull or prejudiciall to any the kynges moste honorable  
counsell; ne to Justices of the one benche or the other, the barons of the  
kinges elchequere, the maister of the rolles, seriauntes at law, the maisters  
of the Chancerie, ne to any of the counsell of the quene, prince or princes,  
apprentices of the lawe, the kinges, the quenes, the princes, & the pyncelles  
philicions, mayres, recorders, aldermen, shryffes, bayliffes elect, and al o-  
ther head officers of citiees, towne, and boroughes, to pporat, wardens of  
occupacions, the barons of the v. portes, that is to say, to all the sayd offi-  
cers and personnes, that nowe be, or heretofore have bene in lyke roome,  
place, office or auctorite; or hereafter for the tyme shalbe, as well in the  
tyme as after that they have bene in any suche place, office, come or aucto-  
rite, but that they shal moue at all tymes weare, after the sayde feaste, all  
suche apparell in and vpon their hobbles, hofes, mules, and other bestes  
and also citezens, and burgesles, shal moue weare suche hoodes of clothe,  
and of suche colours, as they have heretofore used to weare: any thyng  
in this acte mentioned to the contrary not withstandinge, excepte that it  
shall not be lesfull to any of them to weare velvet, damaske, or satin of the  
colours of crimelin, violet, purpure, or blew, otherwyle than by the con-  
tinue of this acte, many of the clauses before mentioned, is by reason of  
theyr landes or otherwyle permitted, limited, or assigned.

And also this acte or any thinge therein mentioned: shall extende to am-  
bassadors or other personages: sent from ourwarde princes, or to noble  
men, or other compynge into the kynges realme, or other parte of his obey-  
saunce, to visite, see, or salute his grace, or to se the countrei, and not minded  
to make longe or continuall dwellinge in the same, ne to any herche man, he-  
ralt, or purcuant at armes, mynsters, plaiter in enteludes, lightes, ce-  
nols, iustes, tourneis, barriers, solenipne marches, or other martiall feates:  
or disguisinges, or to men of war, beyng in the kynges wages of war,  
nor to any man, for wearyng any apparell, geuen vnto hym by the kyn-  
ges highnes, the quene, the freiche quene, the prince or princes, ne to any  
twoorde bearer of the cite of London, or of any tithen borough: or to lone co-  
porate. And also shall extende to any vrier barreller of any of the innes of  
couste for wearyng in any his apparell, suche felle and fure: as is  
before limited for men that maye dispense in landes, tenementes, rentes,  
fees



tees of annuities for terme of life. xx. li. ouer all charges, nor to anye other student of the Innes of the courte or Chancery, or to any gentylman being seruant to any lord, knight, squier, or gentylman of this realme, whole master may dispence. xl. li. ouer all charges, for wearinge by suche student or gentylman beinge seruant, of doublettes and partlettes of sarrey, damaske, or chamlet, or tackettes of chamlet: which doublettes, partlets, or tackettes be given vnto them by any of their parentes, masters, or benefolkes, so allwayes they be not of the colours of ermine, purpure, scarlet, or blew, or for wearinge of anye fures, wherof the like groweth within this realme, wales, or Ireland, martens and blacke cony excepte.

¶ It is also further enacted, that if anye man vse or weare, at anye time after the sayde feast, anye apparayle, or other the premises, contrarie to the tenour and fourme aforesayde, than he so offendinge, shall forsaye the same apparayle, and other the premises, soo by him vled or tworne vppon his person, horse, mule, or other beast, wherwith so euer it be garnished embowdred, doubled, or myxed, or the value therof: and also. iii. s. iii. d. in the name of a fyne for euery daye, that he shall so weare the same, contrary to the tenour and purpoze of this acte. And that euery manne, that woll, may lawfully sue for the same, by action of detinue, to be commensted within. x. dayes nexte after the beginninge of the terme, nexte ensuing, after anye suche time and cause of forsayture so giuen: in the which action the defendaunt shall not be suffered to wage his lawe, nor anye essoen or protection shall be to hym allowed in that behalfe. The one halfe of the which forsayture and fine shall be to the kynges highnes, and the other halfe to hym or them, that woll sue for the same, in forme, and within the time before limited.

¶ And it is further enacted by the auctoritie aforesayde, that it shall be lawfull to the Justices of peace in theyr sessions, the Shireffe in hys Turne, the Stewarde in anye lete or lawedaye, the aldermen in theyr wardes, and to all other persons hauing auctoritie to enquire of bloodshedde and frayes, to enquire of euery of the sayde offences and forsaytures, and the parties offending agaynst this statute, and so presented, shall make fine in maner and forme, and after the rate afoze sayde.

¶ Quert this it is enacted, by the auctoritie aforesayde that all other actis made for reformation of excesse in apparayle or arraye, at anye time before this present parliament, and all and singuler articles, prouision, forsaytures, and penalties, mencioned in the sayde former actes or any of them, be from henceforth vtterly boyde, expelled, extincte, and of none effecte: And all transgressions, offences, sommes of money, penalties, and forsaytures for anye thinge done contrary to the sayde former actes, or any of them, before this time made for reformation of excesse in apparayle, be clerely remitted, pardoned, and released, and the offenders in that behalfe, and euery of them to be therof discharge, and acquitted so. euer.

¶ Provided allwayes, that this acte, nor any thinge therein conteyned, be hurt-



hurtefull or prejudiciall to anye spirituall or temporall persons, in and for  
the wearinge anye ornaments of the church, used for executione dyvine  
service, or for wearinge theyr amictis, mantles, habites, or garments of re-  
ligion, or other thinges, whiche they be used or bounde unto by theyr ro-  
lines, or promotions, or religions, ne also to any graduates, bachelors, or mi-  
nisters to the graduates in universities and scollis, for wearinge of theyr  
habites or hoodes, with surtees, lininges, or otherwise, after suche forme  
as heretofore they have ben accustomed to do, any thyng in this presente  
acte, made to the contrary notwithstandinge. And to be observed, tol so, as  
Provided also that this acte, nor any thinge therein conteyned, be pre-  
judiciall or hurtefull to any person or persones, for wearinge of anye linnen  
clothe, made or wyght out this realme, or other parties of the kinges or  
obeyssance, ne to any person, beyng of the degree of a gentylman, for wear-  
ing of any thynge made, wrought or embroyded with threde and silke or  
hely, so the same worke, or embroydery be made within this realme of Eng-  
lande, Wales, Calais, Berwikke, or the marches.

GOD SAVE THE  
KYNGE.



E. J. M.  
7/20/16

